

|                 |                          |  | TARGET ANNOUNCEMENT ISSUANCE |  |             |                                  |                               |                         |
|-----------------|--------------------------|--|------------------------------|--|-------------|----------------------------------|-------------------------------|-------------------------|
|                 |                          | DEPARTMENT RESPONSIBILITY                    |                              | IN-PROGRESS  | 1ST QUARTER | 2ND QUARTER                      | <b>3RD QUARTER</b>            | 4TH QUARTER             |
| CLASS<br>NUMBER | CLASS TITLE              | Announcement Issuance/Test<br>Administration | Union                        | Announcement posted<br>prior to 7/1 and<br>eligible list will be<br>established soon |             | October 1 - December<br>31, 2023 | January 1 - March 31,<br>2024 | April 1 - June 30, 2024 |
| 1041            | IS Applications Engineer | Department of Human Resources                | L21                          | ~  | ~           | ~                                | 1                             | ✓                       |
| 1041            | IS Networks Engineer     | Department of Human Resources                | L21                          | ~  | 1           | ~                                | 1                             | ~                       |
| 1041            | IS Security Engineer     | Department of Human Resources                | L21                          | ~  | ~           | ~                                | ~                             | ~                       |
| 1041            | IS Systems Engineer      | Department of Human Resources                | L21                          | ✓  | 1           | 1                                | 1                             | ~                       |
| 1042            | IS Applications Engineer | Department of Human Resources                | L21                          | *  | 4           | 1                                | 4                             | ~                       |
| 1042            | IS Networks Engineer     | Department of Human Resources                | L21                          | ✓  | 1           | 1                                | 4                             | ~                       |
| 1042            | IS Security Engineer     | Department of Human Resources                | L21                          | ✓  | 1           | 1                                | 4                             | ~                       |
| 1042            | IS Systems Engineer      | Department of Human Resources                | L21                          | ~  | ~           | ~                                | 1                             | ~                       |
| 1043            | IS Applications Engineer | Department of Human Resources                | L21                          | ✓  | ~           | ~                                | *                             | ~                       |
| 1043            | IS Networks Engineer     | Department of Human Resources                | L21                          | ~  | ~           | ~                                | 1                             | ~                       |
| 1043            | IS Security Engineer     | Department of Human Resources                | L21                          | ✓  | ~           | ~                                | 1                             | ~                       |
| 1043            | IS Systems Engineer      | Department of Human Resources                | L21                          | ✓  | 1           | 1                                | 1                             | ~                       |
| 1044            | IS Applications Engineer | Department of Human Resources                | L21                          | ✓  | 1           | 1                                | 4                             | ~                       |
| 1044            | IS Networks Engineer     | Department of Human Resources                | L21                          | ✓  | 1           | 1                                | 4                             | ~                       |
| 1044            | IS Security Engineer     | Department of Human Resources                | L21                          | ~  | ~           | ~                                | 4                             | ~                       |
| 1044            | IS Systems Engineer      | Department of Human Resources                | L21                          | ~  | 1           | ~                                | *                             | ~                       |
| 1202            | Personnel Clerk          | Department of Human Resources                | L1021                        |  |             |                                  |                               | ~                       |
| 1204            | Senior Personnel Clerk   | Department of Human Resources                | L1021                        |  |             |                                  |                               | ~                       |



|                 |                                       |  |       |  | TARGET A    | NNOUNCEMENT                      | ISSUANCE                      |                         |
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| 1220            | Payroll and Personnel Clerk           | Department of Human Resources                | L1021 |  |             |                                  | ~                             |                         |
| 1222            | Senior Payroll and Personnel Clerk    | Department of Human Resources                | L1021 |  |             |                                  | ~                             |                         |
| 1224            | Principal Payroll and Personnel Clerk | Department of Human Resources                | L1021 |  |             |                                  | ~                             |                         |
| 1241            | Human Resource Analyst                | Department of Human Resources                | L21   | 1  | ✓           | ✓                                | 1                             | ✓                       |
| 1244            | Senior Human Resources Analyst        | Department of Human Resources                | L21   | 1  | ✓           | ✓                                | 1                             | *                       |
| 1310            | Public Relations Assistant            | Municipal Transportation Agency              | L1021 |  |             |                                  | 1                             |                         |
| 1312            | Public Information Officer            | Municipal Transportation Agency              | L21   |  |             |                                  | ~                             |                         |
| 1314            | Public Relations Officer              | Municipal Transportation Agency              | L21   |  |             |                                  |                               | ✓                       |
| 1402            | Junior Clerk                          | Department of Human Resources                | L21   |  | ✓           |                                  |                               |                         |
| 1404            | Clerk                                 | Department of Human Resources                | L21   |  | ✓           |                                  |                               |                         |
| 1406            | Senior Clerk                          | Department of Human Resources                | L21   |  | ✓           |                                  |                               |                         |
| 1408            | Principal Clerk                       | Department of Human Resources                | L21   |  | *           |                                  |                               |                         |
| 1410            | Chief Clerk                           | Department of Human Resources                | L21   |  | *           |                                  |                               |                         |
| 1428            | UNIT CLERK                            | Department of Public Health                  | L1021 |  |             | ~                                |                               |                         |
| 1444            | Secretary I                           | Department of Human Resources                | L1021 |  |             | ~                                |                               |                         |
| 1446            | Secretary II                          | Department of Human Resources                | L1021 |  |             | ~                                |                               |                         |
| 1450            | Executive Secretary I                 | Department of Human Resources                | L1021 |  |             |                                  |                               | ✓                       |
| 1452            | Executive Secretary II                | Department of Human Resources                | L1021 |  |             |                                  |                               | ✓                       |



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| 1454            | Executive Secretary III         | Department of Human Resources                | L1021                        |  |             |                                  |                               | ✓                       |
| 1458            | Legal Secretary                 | Department of Human Resources                | L1021                        |  |             |                                  | ~                             |                         |
| 1478            | Utility Services Representative | Public Utilities Commission                  | L1021                        |  |             |                                  | ~                             |                         |
| 1635            | HEALTH CARE BILLING CLERK I     | Department of Public Health                  | L1021                        |  |             | ~                                |                               |                         |
| 1636            | HEALTH CARE BILLING CLERK II    | Department of Public Health                  | L1021                        |  |             | ~                                |                               |                         |
| 1637            | PATIENT ACCOUNTS CLERK          | Department of Public Health                  | L1021                        |  |             | ~                                |                               |                         |
| 1654            | Accountant III                  | Office of the Controller                     | L21                          |  |             |                                  |                               | ✓                       |
| 1657            | Accountant IV                   | Office of the Controller                     | L21                          |  |             | 1                                |                               |                         |
| 1670            | Financial Systems Supervisor    | Office of the Controller                     | L21                          |  |             | ~                                |                               |                         |
| 1684            | Auditor II                      | Office of the Controller                     | L21                          |  |             |                                  | ~                             |                         |
| 1686            | Auditor III                     | Office of the Controller                     | L21                          |  |             |                                  | ~                             |                         |
| 1704            | Communications Dispatcher I     | Department of Human Resources                | L1021                        | 1  |             |                                  |                               |                         |
| 1705            | Communications Dispatcher II    | Department of Human Resources                | L1021                        | ~  |             |                                  |                               |                         |
| 1708            | SENIOR TELEPHONE OPERATOR       | Department of Public Health                  | L1021                        |  |             |                                  | ~                             |                         |
| 1803            | Performance Analyst I           | Office of the Controller                     | L21                          |  |             |                                  |                               | 4                       |
| 1805            | Performance Analyst II          | Office of the Controller                     | L21                          |  | ~           |                                  |                               |                         |
| 1812            | Asst. Retirement Analyst        | Retirement                                   | L1021                        |  |             |                                  | 1                             |                         |
| 1820            | Junior Administrative Analyst   | Department of Human Resources                | L1021                        | 1  | ~           | ~                                | ~                             | 4                       |



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| 1822            | Administrative Analyst                    | Department of Human Resources                | L1021                        | *  | ~           | ✓                                | ~                             | 4                       |
| 1830            | Performance Analyst III - Project Manager | Office of the Controller                     | L21                          |  |             | ✓                                |                               |                         |
| 1840            | Junior Management Assistant               | Department of Human Resources                | L1021                        | 1  | ~           | ✓                                | ~                             | 4                       |
| 1842            | Management Assistant                      | Department of Human Resources                | L1021                        | ~  | ~           | ✓                                | ~                             | 4                       |
| 1844            | Senior Management Assistant               | Department of Human Resources                | L1021                        | 1  | ~           | ✓                                | ~                             | 4                       |
| 1867            | Auditor I                                 | Office of the Controller                     | L21                          |  |             |                                  |                               | 4                       |
| 1929            | Parts Storekeeper                         | City Administrator                           | SEIU                         |  |             |                                  |                               | 4                       |
| 1932            | Assistant Storekeeper                     | Department of Human Resources                | L1021                        |  |             | ✓                                |                               |                         |
| 1934            | Storekeeper                               | Department of Human Resources                | L1021                        |  |             | 1                                |                               |                         |
| 1950            | Assistant Purchaser                       | Department of Human Resources                | L21                          |  |             |                                  | ~                             |                         |
| 2105            | PATIENT SERVICE FINANCE TECHNICIAN        | Department of Public Health                  | L1021                        |  |             | ~                                |                               |                         |
| 2110            | MEDICAL RECORDS CLERK                     | Department of Public Health                  | L1021                        |  |             |                                  | ~                             |                         |
| 2112            | MEDICAL RECORDS TECHNICIAN                | Department of Public Health                  | L1021                        |  |             |                                  | ~                             |                         |
| 2119            | HEALTH CARE ANALYST                       | Department of Public Health                  | L21                          |  |             |                                  | ~                             |                         |
| 2202            | DENTAL AIDE                               | Department of Public Health                  | L1021                        |  |             |                                  |                               | ✓                       |
| 2233            | SUPERVISING PHYSICIAN SPECIALIST          | Department of Public Health                  | 11-AA                        |  | 1           | ~                                | ~                             | ✓                       |
| 2303            | PATIENT CARE ASSISTANT                    | Department of Public Health                  | L1021                        |  | 1           | ~                                | 1                             | ✓                       |
| 2305            | PSYCHIATRIC TECHNICIAN                    | Department of Public Health                  | L1021                        |  | ~           | ~                                | ~                             | ✓                       |



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| 2310            | SURGICAL PROCEDURES TECHNICIAN                  | Department of Public Health                  | L1021                        |  |             | 1                                |                               |                         |
| 2312            | LICENSED VOCATIONAL NURSE                       | Department of Public Health                  | L1021                        |  | ~           | 1                                | ~                             | ✓                       |
| 2314            | BEHAVIORAL HEALTH TEAM LEADER                   | Department of Public Health                  | L1021                        |  | ~           | 1                                | ~                             | ✓                       |
| 2320            | REGISTERED NURSE(MULTIPLE SPECIALTIES)          | Department of Public Health                  | L1021                        |  | ~           | ~                                | ~                             | ✓                       |
| 2322            | NURSE MANAGER - (MULTIPLE SPECIALITIES)         | Department of Public Health                  | L856                         |  | ~           | ~                                | ~                             | ✓                       |
| 2324            | NURSING SUPERVISOR - (MULTIPLE SPECIALTIES)     | Department of Public Health                  | L856                         |  | ~           | ~                                | 1                             | ✓                       |
| 2328            | NURSE PRACTITIONER - (MULTIPLE SPECIALTIES)     | Department of Public Health                  | L1021                        |  | ~           | ~                                | ~                             | ✓                       |
| 2390            | STERILE PROCESSING & DISTRIBUTION TECHNICIAN    | Department of Public Health                  | L1021                        |  | ~           |                                  |                               |                         |
| 2409            | PHARMACY TECHNICIAN                             | Department of Public Health                  | L1021                        |  | ~           | 1                                | ~                             | ✓                       |
| 2424            | DIAGNOSTIC IMAGING ASSISTANT                    | Department of Public Health                  | L1021                        |  |             |                                  |                               | ✓                       |
| 2430            | MEDICAL EVALUATIONS ASSISTANT                   | Department of Public Health                  | L1021                        |  |             | 1                                |                               |                         |
| 2450            | PHARMACIST                                      | Department of Public Health                  | L1021                        |  | ~           | 1                                | ~                             | ✓                       |
| 2454            | CLINICAL PHARMACIST                             | Department of Public Health                  | L1021                        |  | ~           | 1                                | ~                             | ✓                       |
| 2463            | MICROBIOLOGIST I,II                             | Department of Public Health                  | L1021                        |  | ~           |                                  |                               |                         |
| 2471            | RADIOLOGIST TECHNOLOGIST LEVEL I, II, III       | Department of Public Health                  | L1021                        |  | ~           | 1                                | ~                             | ✓                       |
| 2472            | RADIOLOGIST TECHNOLOGIST LEAD                   | Department of Public Health                  | L1021                        |  | 1           | ~                                | ✓                             | ~                       |
| 2473            | DIAGNOSTIC MEDICAL SONOGRAPHER LEVEL I, II, III | Department of Public Health                  | L1021                        |  |             | ~                                |                               |                         |
| 2483            | Biologist                                       | Public Utilities Commission                  | L21                          |  |             | 1                                |                               |                         |



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| 2520            | MORGUE ATTENDANT               | Department of Public Health                  | L1021                        |  |             |                                  | ~                             |                         |
| 2536            | RESPIRATORY CARE PRACTITIONER  | Department of Public Health                  | L1021                        |  | 1           |                                  |                               |                         |
| 2548            | OCCUPATIONAL THERAPIST         | Department of Public Health                  | L21                          |  | ~           | ~                                | ✓                             | ✓                       |
| 2554            | THERAPY AIDE                   | Department of Public Health                  | L1021                        |  |             | ~                                |                               |                         |
| 2555            | PHYSICAL THERAPIST ASSISTANT   | Department of Public Health                  | L21                          |  |             |                                  | 1                             |                         |
| 2556            | PHYSICAL THERAPIST             | Department of Public Health                  | L21                          |  | ~           | ~                                | 1                             | ✓                       |
| 2573            | CLINICAL NERUOPSYCHOLOGIST     | Department of Public Health                  | L1021                        |  |             | ~                                |                               |                         |
| 2574            | CLINICAL PSYCHOLOGIST          | Department of Public Health                  | L1021                        |  | ~           | ~                                | ✓                             | ✓                       |
| 2583            | HOME HEALTH AIDE               | Department of Public Health                  | L1021                        |  | 1           | ~                                | ✓                             | ✓                       |
| 2585            | HEALTH WORKER I                | Department of Public Health                  | L1021                        |  |             |                                  |                               | ✓                       |
| 2586            | HEALTH WORKER II               | Department of Public Health                  | L1021                        |  |             |                                  |                               | ✓                       |
| 2587            | HEALTH WORKER III              | Department of Public Health                  | L1021                        |  |             |                                  |                               | ✓                       |
| 2588            | HEALTH WORKER IV               | Department of Public Health                  | L1021                        |  |             |                                  |                               | ✓                       |
| 2589            | HEALTH PROGRAM COORDINATOR I   | Department of Public Health                  | L21                          |  |             |                                  |                               | ✓                       |
| 2591            | HEALTH PROGRAM COORDINATOR II  | Department of Public Health                  | L21                          |  |             |                                  |                               | ✓                       |
| 2593            | HEALTH PROGRAM COORDINATOR III | Department of Public Health                  | L21                          |  |             |                                  |                               | ✓                       |
| 2604            | FOOD SERVICE WORKER            | Department of Public Health                  | L1021                        |  |             |                                  |                               | ✓                       |
| 2606            | SENIOR FOOD SERVICE WORKER     | Department of Public Health                  | L1021                        |  |             |                                  |                               | ✓                       |
| 2622            | DIETETIC TECHNICIAN            | Department of Public Health                  | L1021                        |  | ✓           |                                  |                               |                         |
| 2624            | DIETITIAN                      | Department of Public Health                  | L1021                        |  |             |                                  | ✓                             |                         |



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| 2654            | СООК                                   | Department of Public Health                  | L1021                        |  |             |                                  | 1                             |                         |
| 2706            | Housekeeper/Food Service Cleaner       | Airport                                      | L1021                        |  | ~           |                                  |                               |                         |
| 2708            | Custodian                              | Department of Human<br>Resources/Airport     | L1021                        |  | ~           |                                  |                               |                         |
| 2716            | Assistant Custodial Supervisor         | Airport                                      | L1021                        |  |             |                                  | 1                             |                         |
| 2718            | Custodial Supervisor                   | Airport                                      | L1021                        |  |             |                                  | ~                             |                         |
| 2736            | PORTER                                 | Department of Public Health                  | L1021                        |  |             | ✓                                |                               |                         |
| 2738            | PORTER ASSISTANT SUPERVISOR            | Department of Public Health                  | L1021                        |  |             |                                  |                               | ✓                       |
| 2802            | EPIDEMIOLOGIST I                       | Department of Public Health                  | L21                          |  |             |                                  |                               | ✓                       |
| 2803            | EPIDEMIOLOGIST II                      | Department of Public Health                  | L21                          |  |             |                                  |                               | ✓                       |
| 2806            | DISEASE CONTROL INVESTIGATOR           | Department of Public Health                  | L250-A                       |  |             |                                  | ✓                             |                         |
| 2819            | ASSISTANT HEALTH EDUCATOR              | Department of Public Health                  | L21                          |  |             | ~                                |                               |                         |
| 2822            | HEALTH EDUCATOR                        | Department of Public Health                  | L21                          |  |             | ✓                                |                               |                         |
| 2830            | PUBLIC HEALTH NURSE                    | Department of Public Health                  | L1021                        |  |             | ✓                                | ✓                             |                         |
| 2846            | NUTRITIONIST                           | Department of Public Health                  | L21                          |  |             |                                  |                               | ✓                       |
| 2902            | HOSPITAL ELIGIBILITY WORKER SUPERVISOR | Department of Public Health                  | L1021                        |  |             | ✓                                |                               |                         |
| 2903            | HOSPITAL ELIGIBILITY WORKER            | Department of Public Health                  | L1021                        |  |             |                                  |                               | ✓                       |
| 2904            | Human Services Technician (DAS)        | Human Services Agency                        | L1021                        |  |             |                                  |                               |                         |
| 2904            | Human Services Technician (FCS)        | Human Services Agency                        | L1021                        |  |             |                                  |                               |                         |
| 2905            | HSA Senior Eligiblity Worker           | Human Services Agency                        | L1021                        |  |             | ~                                |                               |                         |
| 2907            | Eligibility Worker Supervisor          | Human Services Agency                        | L1021                        |  |             |                                  |                               | ✓                       |
| 2908            | SR. HOSPITAL ELIGIBLITY WORKER         | Department of Public Health                  | L1021                        |  | ~           |                                  |                               |                         |
| 2909            | HOSPITAL ELIGIBILITY WORKER SUPERVISOR | Department of Public Health                  | L1021                        |  | ✓           |                                  |                               |                         |



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| 2910            | SOCIAL WORKER                        | Department of Public Health                  | L1021                        |  |             |                                  | ✓                             |                         |
| 2913            | Program Specialist                   | Human Services Agency                        | L1021                        |  | 1           |                                  |                               |                         |
| 2914            | Social Work Supervisor               | Human Services Agency                        | L1021                        |  | ~           |                                  |                               |                         |
| 2916            | Social Work Specialist               | Human Services Agency                        | L1021                        |  |             |                                  | 1                             |                         |
| 2918            | HSA Social Worker                    | Human Services Agency                        | L1021                        |  |             | ✓                                |                               |                         |
| 2919            | Child Care Specialist                | Human Services Agency                        | L1021                        |  |             |                                  | 1                             |                         |
| 2920            | MEDICAL SOCIAL WORKER                | Department of Public Health                  | L1021                        |  |             |                                  |                               | ✓                       |
| 2922            | SENIOR MEDICAL SOCIAL WORKER         | Department of Public Health                  | L1021                        |  |             |                                  |                               | ✓                       |
| 2930            | BEHAVIORIAL HEALTH CLINICIAN         | Department of Public Health                  | L1021                        |  | ✓           | ✓                                | ✓                             | ✓                       |
| 2932            | SENIOR BEHAVIORAL HEALTH CLINICIAN   | Department of Public Health                  | L1021                        |  | ✓           | 1                                | ✓                             | ✓                       |
| 2940            | Protective Services Worker - APS     | Human Services Agency                        | L1021                        |  | 1           | ✓                                | 1                             | ✓                       |
| 2940            | Protective Services Worker - FCS     | Human Services Agency                        | L1021                        |  |             | ✓                                |                               |                         |
| 2940            | Protective Services Worker - PC      | Human Services Agency                        | L1021                        |  |             | √                                |                               |                         |
| 2944            | Protective Services Supervisor - FCS | Human Services Agency                        | L1021                        |  | ~           |                                  |                               |                         |
| 2944            | Protective Services Supervisor - PC  | Human Services Agency                        | L1021                        |  |             | 1                                |                               |                         |
| 2944            | Protective Services Supervisor - APS | Human Services Agency                        | L1021                        |  |             | √                                |                               |                         |
| 2978            | Contract Compliance Office II        | City Administrator                           | L21                          |  | ~           |                                  |                               |                         |
| 2992            | Contract Compliance Officer I        | City Administrator                           | L21                          |  |             | √                                |                               |                         |
| 3210            | Swimming Instructor/Pool Lifeguard   | Recreation and Park Department               | SEIU                         |  |             |                                  |                               | ✓                       |
| 3286            | Recreation Coordinator               | Recreation and Park Department               | SEIU                         |  |             | 1                                |                               |                         |
| 3302            | Admissions Attendant                 | Department of Human Resources                | L21                          | ~  |             |                                  |                               |                         |
| 3417            | Gardener                             | Recreation and Park Department               | L261                         |  |             |                                  | 4                             |                         |



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| 3422            | Park Section Supervisor          | Recreation and Park Department               | L261  |  | ~                              |                                  |                               |                         |
| 3602            | Library Page                     | Department of Human Resources                | L1021 | ~  |                                |                                  |                               | ✓                       |
| 3610            | Library Assistant                | Department of Human Resources                | L1021 |  | 1                              |                                  |                               |                         |
| 3616            | Library Technical Assistant I    | Department of Human Resources                | L1021 | 4  |                                |                                  |                               | *                       |
| 3618            | Library Technical Assistant II   | Department of Human Resources                | L1021 | 1  |                                |                                  |                               | *                       |
| 3630            | Librarian I                      | Department of Human Resources                | L1021 |  |                                | ✓                                |                               | ✓                       |
| 3632            | Librarian II                     | Department of Human Resources                | L1021 |  | ~                              |                                  |                               |                         |
| 3634            | Librarian III                    | Department of Human Resources                | L1021 | *  |                                |                                  |                               |                         |
| 4213            | ASR Office Assistant             | Office of the Assessor-Recorder              | L1021 | *  |                                |                                  |                               |                         |
| 4220            | Tax Auditor-Appraiser            | Office of the Assessor-Recorder              | L21   |  | 1                              |                                  |                               |                         |
| 4230            | Estate Investigator              | Human Services Agency                        | L21   |  |                                |                                  | 1                             |                         |
| 4231            | Estate Investigator Senior       | Human Services Agency                        | L21   |  |                                |                                  |                               | *                       |
| 4320            | Cashier I                        | Department of Human Resources                | L1021 | *  |                                |                                  |                               |                         |
| 4321            | Cashier II                       | Department of Human Resources                | L1021 | *  |                                |                                  |                               |                         |
| 5201            | Junior Engineer (Civil)          | Department of Human Resources                | L21   | *  |                                | ✓                                |                               | ✓                       |
| 5201            | Junior Engineer (Electrical)     | Department of Human Resources                | L21   | ~  |                                | 1                                |                               | ✓                       |
| 5201            | Junior Engineer (Environmental)  | Department of Human Resources                | L21   | *  |                                | ~                                |                               | ✓                       |
| 5201            | Junior Engineer (Mechanical)     | Department of Human Resources                | L21   | *  |                                | ✓                                |                               | ✓                       |
| 5201            | Junior Engineer (Transportation) | Department of Human Resources                | L21   | ~  |                                | ✓                                |                               | ✓                       |



|                 |  |  |       | TARGET ANNOUNCEMENT ISSUANCE   |                                |                                  |                               |                         |
|-----------------|--|--|-------|--|--------------------------------|----------------------------------|-------------------------------|-------------------------|
|                 |  | DEPARTMENT RESPONSIBILITY                    |       | IN-PROGRESS  | 1ST QUARTER                    | 2ND QUARTER                      | <b>3RD QUARTER</b>            | 4TH QUARTER             |
| CLASS<br>NUMBER | CLASS TITLE  | Announcement Issuance/Test<br>Administration | Union | Announcement posted<br>prior to 7/1 and<br>eligible list will be<br>established soon | July 1 - September 30,<br>2023 | October 1 - December<br>31, 2023 | January 1 - March 31,<br>2024 | April 1 - June 30, 2024 |
| 5203            | Assistant Engineer (Civil)   | Department of Human Resources                | L21   | ~  |                                | ✓                                |                               | ✓                       |
| 5203            | Assistant Engineer (Electrical)  | Department of Human Resources                | L21   | 1  |                                | ✓                                |                               | ✓                       |
| 5203            | Assistant Engineer (Environmental)                                     | Department of Human Resources                | L21   | ~  |                                | ✓                                |                               | ✓                       |
| 5203            | Assistant Engineer (Mechanical)  | Department of Human Resources                | L21   | 1  |                                | ✓                                |                               | ~                       |
| 5203            | Assistant Engineer (Transportation)                                    | Department of Human Resources                | L21   | 1  |                                | *                                |                               | ~                       |
| 5207            | Associate Engineer (Civil)   | Department of Human Resources                | L21   | 1  |                                | ✓                                |                               | ~                       |
| 5207            | Associate Engineer (Electrical)  | Department of Human Resources                | L21   | ~  |                                | ✓                                |                               | ✓                       |
| 5207            | Associate Engineer (Environmental)                                     | Department of Human Resources                | L21   | ~  |                                | ✓                                |                               | ✓                       |
| 5207            | Associate Engineer (Mechanical)  | Department of Human Resources                | L21   | ~  |                                | ✓                                |                               | ✓                       |
| 5207            | Associate Engineer (Transportation)                                    | Department of Human Resources                | L21   | ~  |                                | ✓                                |                               | ✓                       |
| 5211            | Engineer/Architect/Landscape Architect Senior - (Civil)                | Department of Human Resources                | L21   | 4  |                                | ✓                                |                               | ✓                       |
| 5211            | Engineer/Architect/Landscape Architect Senior -<br>(Electrical)        | Department of Human Resources                | L21   | ~  |                                | ~                                |                               | ✓                       |
| 5211            | Engineer/Architect/Landscape Architect Senior -<br>(Environmental)     | Department of Human Resources                | L21   | ~  |                                | ✓                                |                               | ✓                       |
| 5211            | Engineer/Architect/Landscape Architect Senior -<br>(Mechanical)        | Department of Human Resources                | L21   | ~  |                                | ✓                                |                               | ✓                       |
| 5211            | Engineer/Architect/Landscape Architect Senior -<br>(Structural)        | Department of Human Resources                | L21   | ~  |                                | *                                |                               | ✓                       |
| 5211            | Engineer/Architect/Landscape Architect Senior -<br>(Transportation)    | Department of Human Resources                | L21   | ~  |                                | ✓                                |                               | ✓                       |
| 5211            | Engineer/Architect/Landscape Architect Senior -<br>Architect           | Department of Human Resources                | L21   | ~  |                                | ~                                |                               | ✓                       |
| 5211            | Engineer/Architect/Landscape Architect Senior -<br>Landscape Architect | Department of Human Resources                | L21   | 1  |                                | ✓                                |                               | ✓                       |



|                 |  |  | TARGET ANNOUNCEMENT ISSUANCE |  |             |                                  |                               |                         |
|-----------------|--|--|------------------------------|--|-------------|----------------------------------|-------------------------------|-------------------------|
|                 |  | DEPARTMENT RESPONSIBILITY                    |                              | IN-PROGRESS  | 1ST QUARTER | 2ND QUARTER                      | <b>3RD QUARTER</b>            | 4TH QUARTER             |
| CLASS<br>NUMBER | CLASS TITLE                              | Announcement Issuance/Test<br>Administration | Union                        | Announcement posted<br>prior to 7/1 and<br>eligible list will be<br>established soon |             | October 1 - December<br>31, 2023 | January 1 - March 31,<br>2024 | April 1 - June 30, 2024 |
| 5212            | Engineer/Architect Principal - Architect | Department of Human Resources                | L21                          | ✓  |             | ~                                |                               | ✓                       |
| 5212            | Engineer/Architect Principal - Engineer  | Department of Human Resources                | L21                          | ✓  |             | ~                                |                               | ~                       |
| 5241            | Engineer (Civil)                         | Department of Human Resources                | L21                          | ~  |             | ~                                |                               | ~                       |
| 5241            | Engineer (Electrical)                    | Department of Human Resources                | L21                          | ✓  |             | ✓                                |                               | ✓                       |
| 5241            | Engineer (Environmental)                 | Department of Human Resources                | L21                          | ✓  |             | ~                                |                               | ✓                       |
| 5241            | Engineer (Mechanical)                    | Department of Human Resources                | L21                          | ✓  |             | ✓                                |                               | ✓                       |
| 5241            | Engineer (Transportation)                | Department of Human Resources                | L21                          | ✓  |             | ✓                                |                               | ✓                       |
| 5265            | Architectural Associate I                | Department of Public Works                   | L21                          |  |             |                                  |                               | ✓                       |
| 5277            | Planner I                                | City Planning                                | L21                          |  |             | ✓                                |                               |                         |
| 5278            | Planner II                               | City Planning                                | L21                          |  |             | ~                                |                               |                         |
| 5288            | Transportation Planner II                | Municipal Transportation Agency              | L21                          | ✓  |             |                                  |                               |                         |
| 5289            | Transportation Planner III               | Municipal Transportation Agency              | L21                          |  |             | ✓                                |                               |                         |
| 5290            | Transportation Planner IV                | Municipal Transportation Agency              | L21                          |  |             | ✓                                |                               |                         |
| 5291            | Planner III                              | City Planning                                | L21                          |  |             | ✓                                |                               |                         |
| 5362            | Engineering Assistant                    | Department of Human Resources                | L21                          |  | ~           |                                  |                               |                         |
| 5364            | Engineering Associate I                  | Department of Human Resources                | L21                          |  | *           |                                  |                               |                         |
| 5366            | Engineering Associate II                 | Department of Human Resources                | L21                          |  | ~           |                                  |                               |                         |
| 5601            | Utility Analyst                          | Public Utilities Commission                  | L21                          |  |             | ✓                                |                               |                         |



|                 |  |  | TARGET ANNOUNCEMENT ISSUANCE          |  |                    |                                  |                               |                         |
|-----------------|--|--|---------------------------------------|--|--------------------|----------------------------------|-------------------------------|-------------------------|
|                 |  | DEPARTMENT RESPONSIBILITY                    |                                       | IN-PROGRESS  | <b>1ST QUARTER</b> | 2ND QUARTER                      | <b>3RD QUARTER</b>            | 4TH QUARTER             |
| CLASS<br>NUMBER | CLASS TITLE                              | Announcement Issuance/Test<br>Administration | Union                                 | Announcement posted<br>prior to 7/1 and<br>eligible list will be<br>established soon |                    | October 1 - December<br>31, 2023 | January 1 - March 31,<br>2024 | April 1 - June 30, 2024 |
| 6108            | ENVIRONMENTAL HEALTH TECHNICIAN I        | Department of Public Health                  | L1021                                 |  |                    |                                  |                               | ~                       |
| 6120            | ENVIRONMENTAL HEALTH INSPECTOR           | Department of Public Health                  | L250-A                                |  |                    | ✓                                |                               |                         |
| 6122            | SENIOR ENVIRONMENTAL HEALTH INSPECTOR    | Department of Public Health                  | L250-A                                |  |                    |                                  | 1                             |                         |
| 6138            | INDUSTRIAL HYGIENIST                     | Department of Public Health                  | L21                                   |  |                    | 1                                |                               |                         |
| 6318            | Construction Inspector                   | Public Utilities Commission                  | L21                                   |  |                    |                                  | 1                             |                         |
| 6333            | Senior Building Inspector                | Department of Building Inspection            | SF Building<br>Inspectors-<br>6331/33 |  |                    |                                  | 4                             |                         |
| 6334            | Chief Building Inspector                 | Department of Building Inspection            | SF Building<br>Inspectors             |  |                    |                                  | 4                             |                         |
| 7215            | General Laborer Supervisor I             | Department of Public Works                   | L261                                  |  |                    | ✓                                |                               |                         |
| 7220            | Asphalt Finisher Supervisor I            | Department of Public Works                   | L261                                  |  |                    |                                  | 1                             |                         |
| 7226            | Carpenter Supervisor                     | Department of Human Resources                | L22                                   |  |                    | 4                                |                               |                         |
| 7235            | Transit Power Line Supervisor I          | Municipal Transportation Agency              | L6                                    |  |                    | *                                |                               |                         |
| 7241            | Senior Maintenance Controller            | Municipal Transportation Agency              | L1414                                 |  |                    |                                  |                               | ~                       |
| 7244            | Power Plant Supervisor I                 | Municipal Transportation Agency              | L6                                    |  |                    | 1                                |                               |                         |
| 7253            | Electrical Transit Mechanic Supervisor I | Municipal Transportation Agency              | L6                                    |  | ~                  |                                  |                               |                         |
| 7308            | Cable Splicer                            | Department of Technology                     | L6                                    |  |                    |                                  | 1                             |                         |
| 7310            | Transit Power Cable Splicer              | Municipal Transportation Agency              | L6                                    |  | ~                  |                                  |                               |                         |
| 7313            | Automotive Machinist                     | City Administrator                           | L1414                                 |  |                    | √                                |                               |                         |



| CLASS<br>NUMBER | CLASS TITLE                                | DEPARTMENT RESPONSIBILITY<br>Announcement Issuance/Test<br>Administration |                             | TARGET ANNOUNCEMENT ISSUANCE   |                    |                                  |                               |                         |  |
|-----------------|--|---|-----------------------------|--|--------------------|----------------------------------|-------------------------------|-------------------------|--|
|                 |  |   | Union                       | IN-PROGRESS  | <b>1ST QUARTER</b> | 2ND QUARTER                      | <b>3RD QUARTER</b>            | 4TH QUARTER             |  |
|                 |  |   |                             | Announcement posted<br>prior to 7/1 and<br>eligible list will be<br>established soon |                    | October 1 - December<br>31, 2023 | January 1 - March 31,<br>2024 | April 1 - June 30, 2024 |  |
| 7318            | Electronic Maintenance Technician          | Municipal Transportation Agency   | L6                          | ~  |                    |                                  |                               |                         |  |
| 7319            | Electric Motor Repairer                    | Municipal Transportation Agency   | L6                          | ~  |                    |                                  |                               |                         |  |
| 7326            | Glazier                                    | Municipal Transportation Agency   | L718                        | ~  |                    |                                  |                               |                         |  |
| 7332            | Maintenance Machinist                      | Municipal Transportation Agency   | L1414                       |  |                    | *                                |                               |                         |  |
| 7334            | Stationary Engineer                        | Department of Human Resources   | L38                         |  | 1                  | 1                                | ~                             | 4                       |  |
| 7335            | Senior Stationary Engineer                 | Department of Human Resources   | L38                         |  | 1                  |                                  |                               | ✓                       |  |
| 7338            | Electrical Line Worker                     | Department of Technology  | L6                          |  |                    | ✓                                |                               |                         |  |
| 7340            | Maintenance Controller                     | City Administrator  | L1414                       |  |                    | ✓                                |                               |                         |  |
| 7341            | Stationary Engineer, Water Treatment Plant | Public Utilities Commission   | L39                         |  |                    |                                  | ~                             |                         |  |
| 7344            | Carpenter                                  | Department of Human Resources   | L22                         |  |                    |                                  |                               | ✓                       |  |
| 7346            | Painter                                    | Municipal Transportation Agency   | SF<br>Cityworkers<br>United |  |                    | 4                                |                               |                         |  |
| 7347            | Plumber                                    | Airport   | L38                         |  |                    | 1                                |                               |                         |  |
| 7355            | Truck Driver                               | Department of Human Resources   | L853                        |  |                    |                                  | ~                             |                         |  |
| 7364            | Power System Operator                      | Municipal Transportation Agency   | L6                          |  |                    |                                  | ~                             |                         |  |
| 7365            | Senior Power System Operator               | Municipal Transportation Agency   | L6                          | ~  |                    |                                  |                               |                         |  |
| 7366            | Transit Power Line Worker                  | Municipal Transportation Agency   | L6                          |  | 1                  | ✓                                | ~                             | 4                       |  |
| 7371            | Electrical Transit System Mechanic         | Municipal Transportation Agency   | L6                          |  |                    |                                  | ~                             |                         |  |
| 7381            | Automotive Mechanic                        | Municipal Transportation Agency   | L1414                       |  |                    | ✓                                |                               |                         |  |



| CLASS<br>NUMBER | CLASS TITLE                                  | DEPARTMENT RESPONSIBILITY<br>Announcement Issuance/Test<br>Administration | Union                       | TARGET ANNOUNCEMENT ISSUANCE   |             |                                  |                               |                         |  |
|-----------------|--|---|-----------------------------|--|-------------|----------------------------------|-------------------------------|-------------------------|--|
|                 |  |   |                             | IN-PROGRESS  | 1ST QUARTER | 2ND QUARTER                      | <b>3RD QUARTER</b>            | 4TH QUARTER             |  |
|                 |  |   |                             | Announcement posted<br>prior to 7/1 and<br>eligible list will be<br>established soon |             | October 1 - December<br>31, 2023 | January 1 - March 31,<br>2024 | April 1 - June 30, 2024 |  |
| 7390            | Welder                                       | Municipal Transportation Agency   | L6                          | ~  |             |                                  |                               |                         |  |
| 7394            | Soft Floor Coverer Supervisor I              | Department of Public Works  | Carpet, Lino<br>& Soft Tile |  |             |                                  | 1                             |                         |  |
| 7408            | Assistant Power System Operator              | Municipal Transportation Agency   | L6                          | 1  |             |                                  |                               |                         |  |
| 7470            | Watershed Keeper                             | Public Utilities Commission   | L1021                       |  |             |                                  | 4                             |                         |  |
| 7472            | Wire Rope Cable Maintenance Mechanic         | Municipal Transportation Agency   | L39                         |  |             |                                  |                               | ✓                       |  |
| 7473            | Wire Rope Cable Maintenance Mechanic Trainee | Municipal Transportation Agency   | L39                         |  |             |                                  |                               | 4                       |  |
| 7482            | Power Generation Technician II               | Public Utilities Commission   | L6                          |  |             | ~                                |                               |                         |  |
| 7514            | General Laborer                              | Department of Public Works  | L261                        |  |             |                                  |                               | 4                       |  |
| 7524            | Institutional Utility Worker                 | Department of Human Resources   | L1021                       |  |             |                                  | 4                             |                         |  |
| 7540            | Track Maintenance Worker                     | Municipal Transportation Agency   | L261                        |  |             | ~                                |                               |                         |  |
| 8106            | Legal Process Clerk                          | Department of Human Resources   | L1021                       |  |             |                                  | 4                             |                         |  |
| 8108            | Senior Legal Process Clerk                   | Department of Human Resources   | L1021                       |  |             |                                  | ¥                             |                         |  |
| 8173            | Legal Assistant                              | Department of Human Resources   | L21                         |  |             |                                  | 4                             |                         |  |
| 8202            | Security Guard                               | Department of Human Resources   | L1021                       |  |             |                                  | 4                             |                         |  |
| 8207            | Building and Grounds Patrol Officer          | Department of Human Resources   | L1021                       | 4  |             |                                  |                               |                         |  |
| 8208            | Park Ranger                                  | Recreation and Park Department  | L1021                       |  |             | ✓                                |                               |                         |  |
| 8214            | Parking Control Officer                      | Municipal Transportation Agency   | L1021                       |  |             | *                                |                               |                         |  |
| 8228            | Museum Security Supervisor                   | Department of Human Resources   | L1021                       |  |             |                                  | 1                             |                         |  |



| CLASS<br>NUMBER | CLASS TITLE                               | DEPARTMENT RESPONSIBILITY<br>Announcement Issuance/Test<br>Administration | Union  | TARGET ANNOUNCEMENT ISSUANCE   |             |                                  |                               |                         |  |
|-----------------|---|---|--------|--|-------------|----------------------------------|-------------------------------|-------------------------|--|
|                 |   |   |        | IN-PROGRESS  | 1ST QUARTER | 2ND QUARTER                      | <b>3RD QUARTER</b>            | 4TH QUARTER             |  |
|                 |   |   |        | Announcement posted<br>prior to 7/1 and<br>eligible list will be<br>established soon |             | October 1 - December<br>31, 2023 | January 1 - March 31,<br>2024 | April 1 - June 30, 2024 |  |
| 8238            | Public Safety Communications Dispatcher   | Department of Emergency<br>Management                                     | L1021  |  | 1           | ✓                                | 4                             | 4                       |  |
| 9104            | Transit Car Cleaner, Assistant Supervisor | Municipal Transportation Agency   | L1021  | *  |             |                                  |                               |                         |  |
| 9110            | Fare Collections Reciever                 | Municipal Transportation Agency   | L1021  | *  |             |                                  |                               |                         |  |
| 9116            | Senior Fare Collections Reciever          | Municipal Transportation Agency   | L1021  | *  |             |                                  |                               |                         |  |
| 9117            | Principal Fare Collections Reciever       | Municipal Transportation Agency   | L1021  | 4  |             |                                  |                               |                         |  |
| 9136            | Transit Training Specialist               | Municipal Transportation Agency   | L200   |  |             | ~                                |                               |                         |  |
| 9139            | Transit Supervisor                        | Municipal Transportation Agency   | L200   | 4  |             |                                  |                               |                         |  |
| 9153            | Transportation Controller                 | Municipal Transportation Agency   | L200   |  | 1           |                                  | 1                             |                         |  |
| 9163            | Transit Operator                          | Municipal Transportation Agency   | L250-A |  | 1           | √                                | 1                             | ✓                       |  |
| 9343            | Roofer                                    | Recreation and Park Department  | L40    |  |             |                                  | 4                             |                         |  |
| 9504            | Permit and Citation Clerk                 | Municipal Transportation Agency   | L1021  |  |             |                                  |                               | 1                       |  |
| 9506            | Senior Permit and Citation Clerk          | Municipal Transportation Agency   | L1021  |  |             |                                  |                               | 4                       |  |
| 9508            | Principal Permit and Citation Clerk       | Municipal Transportation Agency   | L1021  |  |             |                                  |                               | 4                       |  |
| 9520            | Transportation Safety Specialist          | Municipal Transportation Agency   | L200   |  |             | ✓                                |                               |                         |  |
| 9703            | HSA Employment & Training Specialist II   | Human Services Agency   | L1021  |  |             |                                  | ~                             |                         |  |
| 9704            | HSA Employment & Training Specialist III  | Human Services Agency   | L1021  |  | ~           |                                  |                               |                         |  |
| 9705            | HSA Employment & Training Specialist III  | Human Services Agency   | L1021  |  |             | 1                                |                               |                         |  |
| 9706            | HSA Employment & Training Specialist IV   | Human Services Agency   | L1021  |  |             | ~                                |                               |                         |  |



| CLASS<br>NUMBER | CLASS TITLE                       | DEPARTMENT RESPONSIBILITY<br>Announcement Issuance/Test<br>Administration | Union | TARGET ANNOUNCEMENT ISSUANCE   |                                |                                  |                               |                         |  |
|-----------------|-----------------------------------|---|-------|--|--------------------------------|----------------------------------|-------------------------------|-------------------------|--|
|                 |                                   |   |       | IN-PROGRESS  | <b>1ST QUARTER</b>             | 2ND QUARTER                      | <b>3RD QUARTER</b>            | 4TH QUARTER             |  |
|                 |                                   |   |       | Announcement posted<br>prior to 7/1 and<br>eligible list will be<br>established soon | July 1 - September 30,<br>2023 | October 1 - December<br>31, 2023 | January 1 - March 31,<br>2024 | April 1 - June 30, 2024 |  |
| 8530/8444       | Deputy Probation Officer          | Adult Probation   | DPOA  |  |                                |                                  | ✓                             |                         |  |
| H020            | Lieutenant, Fire Suppression      | Public Safety   | L798  |  |                                | *                                |                               |                         |  |
| H024            | Lieutenant, Fire Investigations   | Public Safety   | L798  |  |                                | *                                |                               |                         |  |
| H030            | Captain, Fire Suppression         | Public Safety   | L798  |  |                                | *                                |                               |                         |  |
| H040            | Battalion Chief, Fire Suppression | Public Safety   | L798  |  |                                | *                                |                               |                         |  |
| H050            | Assistant Chief                   | Public Safety   | L798  |  |                                | ~                                |                               |                         |  |
| Q050            | Police Sergeant                   | Public Safety   | POA   |  |                                |                                  | *                             |                         |  |
| Q060            | Police Lieutenant                 | Public Safety   | POA   | *  |                                |                                  |                               |                         |  |
| Q080            | Police Captain                    | Public Safety   | ΡΟΑ   | *  |                                |                                  |                               |                         |  |