



**City and County of San Francisco Department of Human Resources
Eligible List**

| | | | | |
|--------------------------|---|------------------------|-------------------|---------------------------|
| List ID: | 074828 | Permanent PBT | List Type: | CPE |
| Class: | 0931 | Manager III | Scope: | DPH |
| Working Title: | Director of Food and Nutrition Services | | | |
| Post: | 6/9/2017 | Cert Rule: | Rule of the List | Duration: 6 months |
| Inspection Start: | 6/2/2017 | Inspection End: | 6/8/2017 | Adoption: 6/9/2017 |

| Rank | Score | Last Name | First Name | Middle |
|------|-------|-----------|------------|--------|
| 1 | 850 | MERRIMAN | KATHERINE | |
| 2 | 800 | GRUBER | ELLY | C |
| 3 | 750 | DONOHUE | MARLA | A |
| 3 | 750 | IYER | SHARBARI | |

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