



**City and County of San Francisco Department of Human Resources  
Eligible List**

|                          |   |                        |                     |
|--------------------------|---|------------------------|---------------------|
| <b>List ID:</b>          | 074974 Permanent PBT                        | <b>List Type:</b>      | CPE                 |
| <b>Class:</b>            | 1824 Pr Administrative Analyst              | <b>Scope:</b>          | PUC                 |
| <b>Working Title:</b>    | Operating and Maintenance Budget Supervisor |                        |                     |
| <b>Post:</b>             | 11/2/2017                                   | <b>Cert Rule:</b>      | Rule of Five Scores |
| <b>Inspection Start:</b> | 10/25/2017                                  | <b>Inspection End:</b> | 11/1/2017           |
|                          |   | <b>Duration:</b>       | 6 Months            |
|                          |   | <b>Adoption:</b>       | 11/2/2017           |

| <b>Rank</b> | <b>Score</b> | <b>Last Name</b> | <b>First Name</b> | <b>Middle</b> |
|-------------|--------------|------------------|-------------------|---------------|
| 1           | 930          | CLARK            | MICHAEL           | L             |
| 2           | 915          | KUNTZ            | SAMUEL            | T             |
| 3           | 914          | DARE             | CARY              | K             |
| 4           | 899          | LICKO            | DERIC             | J             |
| 4           | 899          | SMITH            | EDWARD            | A             |
| 5           | 872          | MWANGA-CONLEY    | NALUNGO           | N             |
| 6           | 867          | GARRIDO          | LORNA             | C             |
| 7           | 866          | WANG             | CAYLIN            | C             |
| 8           | 857          | HU               | ANGELA            | R             |
| 9           | 843          | BUSTOS           | RAMON             | J             |
| 10          | 811          | BROWN            | MARK              | A             |

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