



**City and County of San Francisco Department of Human Resources
Eligible List**

| | | | |
|--------------------------|--------------------------------|------------------------|------------------|
| List ID: | 085683 Permanent PBT | List Type: | CPE |
| Class: | 0922 Manager I | Scope: | DPH |
| Working Title: | Facilities Maintenance Manager | | |
| Post: | 7/2/2018 | Cert Rule: | Rule of the List |
| Inspection Start: | 6/25/2018 | Inspection End: | 6/29/2018 |
| | | Duration: | 6 months |
| | | Adoption: | 7/2/2018 |

| Rank | Score | Last Name | First Name | Middle |
|-------------|--------------|------------------|-------------------|---------------|
| 1 | 911 | PORTWOOD | SEAN | M |
| 2 | 895 | BORGOGNONI | DAVID | W |
| 3 | 891 | OUTLAW | FORREST | |
| 4 | 885 | LANE | ROHAN | M |
| 5 | 873 | GORDON | MICHAEL | N |
| 6 | 861 | ZHU | BONNIE | |
| 7 | 847 | TAVE | ANTHONY | L |
| 8 | 846 | FLORENTINO | EDWIN | E |
| 8 | 846 | HUANG | JACK | T |
| 9 | 818 | YU | JULIA | |
| 10 | 816 | SANTOS | VIVINA | H |
| 11 | 804 | CUBITT | RANDALL | W |
| 12 | 803 | NGUYEN | JOHN | |
| 13 | 780 | BRADSHAW | SEAN | |
| 14 | 760 | CHOI | VICTOR | K |
| 15 | 758 | YORKER | MICHAEL | R |
| 16 | 700 | CRUZATA | NICANOR | F |

7/2/2018 9:33:22 AM