# City and County of San Francisco Department of Human Resources

## Eligible List

**List ID:** M00210   CBT Discrete  
**List Type:** CPE  
**Class:** 8121 Transit Fare Insp. Sup/Invst.  
**Scope:** MTA  
**Working Title:**  
**Post:** 12/14/2018  
**Cert Rule:** Rule of Three Scores  
**Duration:** 12 Months  
**Adoption:** Tentative  

### Rank | Score | Last Name     | First Name | Middle |
--- | --- | --- | --- | --- |
1 | 1005 | LUJAN         | VERONICA   |   |
1 | 1005 | SAN MARTIN    | ALAN       | P   |
2 | 978  | BEASLEY       | LETANYA    | N   |
2 | 978  | DAVIS         | JAMES      |   |
2 | 978  | HANCOCK JR    | DONALD     | E   |
2 | 978  | MAC           | DANNY      |   |
3 | 951  | CHAN          | SHERMAN    |   |
3 | 951  | DAVID         | HARUN      | M   |
3 | 951  | DE JESUS      | MARK       | A   |
3 | 951  | RAMIREZ       | REY        | H   |
4 | 945  | TONGUE        | GRANVILLE  | W   |
5 | 934  | CHAN          | HANLEY     |   |
6 | 924  | KRYWOKULSKY   | MICHAEL    | J   |
6 | 924  | MCRAE         | LISA       | A   |
6 | 924  | VALADEZ       | EDDIE      | R   |
7 | 896  | BULKIN        | EUGENE     |   |
7 | 896  | JORDAN        | JOYCE      |   |
7 | 896  | SMITH         | KEVIN      | J   |
7 | 896  | SMITH         | WHITNEY    | A   |
7 | 896  | TAPIA         | KATHERINE  |   |
8 | 891  | CASCIATO      | ALEXIS     | C   |
8 | 891  | MITO          | ALAN       | K   |
9 | 869  | PERKINS       | AVA        | A   |
10 | 842  | LUI           | STANLEY    |   |
11 | 836  | KEPPARD       | RICARDO    | G   |
12 | 817  | EVANS         | JAMES      | H   |
13 | 815  | MOALA         | SWEETIE    | P   |
14 | 787  | EXALA         | ROMULO     | R   |
15 | 782  | ROBBINS       | ANDREW     |   |
16 | 760  | PILLAY        | DEVENDRAN  |   |

12/14/2018 9:37:16 AM