## Posting For December 17, 2018

## Proposed Modifications to Personal Services Contracts

| Commission Hearing Date 2018-12-17  Commission |                 | APPLY                                       |                      |                     |  |                      |            |                  |
|--|-----------------|---|----------------------|---------------------|--|----------------------|------------|------------------|
| PSC Number                                     | Hearing<br>Date | Department                                  | Additional<br>Amount | Cumulative<br>Total | Description  | Start<br>Date        | End Date   | Approval<br>Type |
|  |                 |   |                      |                     | The contractor will have an as-needed support role for the San Francisco Municipal Transportation Agency (SFMTA) during peak periods of design requests and will prepare a wide variety of graphs, charts and maps to illustrate and provide comparative information on both proposed  |                      |            |                  |
| 35070 - 14/15 -<br>MODIFICATIONS               | ,               | MUNICIPAL<br>TRANSPORTATION<br>AGENCY MTA   | \$50,000             | \$250,000           | projects and projects under construction;<br>prepare and design the format, page<br>layouts and typography; and execute<br>various types of plain and color art work for<br>a variety of publications.   | 08/01/2018 12/31/20: | 12/31/2019 | REGULAR          |
|  |                 |   |                      |                     | Scope Change:  No. Ongoing graphic design projects can be completed by in-house graphic designers.  This contractor is available as-needed during peak times.  |                      |            |                  |
| 47706 - 16/17 -<br>MODIFICATIONS               |                 | PUBLIC HEALTH<br>DPH                        | \$500,000            | \$1,390,000         | The initial engagement will be in support of a task force established by the Board of Supervisors in preparation for the possible legalization and regulation of adult use and possession of cannabis, the Cannabis State Legalization Task Force, begun in early 2016, to be active for a two-year period. The Task Force is comprised of 22 members, including non-voting representatives of City departments such Planning, Fire, Police, Building Inspection and Public Health and voting members from various sectors, including advocates, business and tourism sector representatives. Services will include assistance in planning; identifying best practices, legal mandates and other relevant information; determining the stakeholder needs; facilitating meetings and handling task force/project documentation and communications; development of findings and recommendations; and making large and small group presentations. | 11/01/2018           | 09/30/2020 | REGULAR          |
| 48552 - 13/14 -<br>MODIFICATIONS               |                 | RECREATION AND<br>PARK<br>COMMISSION<br>REC | \$746,000            | \$1,584,000         | (i) Design Development Documents in sufficient detail and completeness to show and describe among other things, the size and character of the Improvements as to the architectural, structural, mechanical and electrical systems and materials. (ii)  | 11/09/2018           | 03/01/2021 | REGULAR          |

| PSC Number                                | Commission<br>Hearing<br>Date   | Department                            | Additional<br>Amount | Cumulative<br>Total | Description                                   | Start<br>Date | End Date | Approval<br>Type |
|---|---|---------------------------------------|----------------------|---------------------|---|---------------|----------|------------------|
| erecentrate a librariore accommonstration | 19.00 C | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                      |                     | Preliminary (50%) Construction                |               |          |                  |
|   |   | •                                     |                      |                     | Documents, which shall generally include      |               |          |                  |
|   |   |                                       |                      |                     | (a) site plans at appropriate scale showing   |               |          |                  |
|   |   |                                       |                      |                     | the building, streets, walks, and other oper  | 1             |          |                  |
|   |   |                                       |                      |                     | spaces, with all land uses designated and     |               |          |                  |
|   |   |                                       |                      |                     | all site development details and bounding     |               |          |                  |
|   |   |                                       |                      |                     | streets, and points of vehicular and          |               |          |                  |
|   |   |                                       |                      |                     | pedestrian access shown, (b) all building     |               |          |                  |
|   |   |                                       |                      |                     | plans and elevations at appropriate scale,    |               |          |                  |
|   |   |                                       |                      |                     | (c) building sections showing all typical     |               |          |                  |
|   |   |                                       |                      |                     | cross sections at appropriate scale, floor    |               |          |                  |
|   |   |                                       |                      |                     | plans, (e) preliminary tenant improvement     |               |          |                  |
|   |   |                                       |                      |                     | plans, if applicable, (f) plans for public    |               |          |                  |
|   |   |                                       |                      |                     | access areas, (g) outline specifications for  |               |          |                  |
|   |   |                                       |                      |                     | materials, finishes and methods of            |               |          |                  |
|   |   |                                       |                      |                     | construction, (h) exterior signage and        |               |          |                  |
|   |   |                                       |                      |                     | exterior lighting plans, (i) material and     |               |          |                  |
|   |   |                                       |                      |                     | color samples, and (j) roof plans showing     |               |          |                  |
|   |   |                                       |                      |                     | all mechanical and other equipment.           |               |          |                  |
|   |   |                                       |                      |                     | Scope Change:                                 |               |          |                  |
|   |   |                                       |                      |                     | Changes in the phasing of the project         |               |          |                  |
|   |   |                                       |                      |                     | resulted in additional expenditure related to | )             |          |                  |
|   |   |                                       |                      | •                   | construction documentation, construction      |               |          |                  |
|   |   |                                       |                      |                     | administration, geotechnical work, and        |               |          |                  |
|   |   |                                       |                      |                     | tenant improvements.                          |               |          |                  |

TOTAL AMOUNT \$1,296,000